| Action I | tem | 20 |
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|          |     |    |

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR    | RATIVE MA      | ATTER    |        |               | DATE                | August 05, 2009                                    |
|--------------|----------------|----------|--------|---------------|---------------------|--|
| MOTOR CAF    | RRIER MA       | TTER     |        | <b>~</b>      | DOCKET NO.          | 2009-288-T   |
| UTILITIES N  | MATTER         |          |        |               | ORDER NO.           |  |
|              |                |          |        |               |                     |  |
|              |                |          |        |               |                     |  |
| SUBJECT:     |                |          |        |               |                     |  |
|              |                |          |        |               |                     | 09 South Gaillard Street,<br>Certificate of Public |
|              |                |          |        | •             |                     | ints and places in South                           |
| Carolina, re | estricted t    | o five   | (5) pa | assengers.    |                     | ·  |
|              |                |          |        |               |                     |  |
| COMMISSI     |                |          |        |               | 1.5 OL O. (T        |  |
| Approve the  | e applicat     | ion of   | Norm   | ian L. Townse | nd for a Class C (T | axi) Certificate.                                  |
|              |                |          |        |               |                     |  |
|              |                |          |        |               |                     |  |
| PRESIDING:   | <u>Fleming</u> |          |        |               | SESSION: Regul      | <u>ar</u> TIME: 2:00 p.m.                          |
|              | MOTION         | YES      | NO     | OTHER         |                     |  |
| FLEMING      |                | <b>V</b> |        | OTTLK         |                     |  |
| HAMILTON     |                | <b>V</b> |        |               |                     |  |
| HOWARD       |                | <u></u>  |        |               |                     |  |
|              |                | <b>V</b> |        |               |                     |  |
| MITCHELL     | _              |          |        |               |                     |  |
| WHITFIELD    |                |          |        |               |                     |  |
| WRIGHT       |                | <b>~</b> | Ш      |               |                     |  |
| (SEAL)       |                |          |        |               | RECC                | RDED BY: J. Schmieding                             |
| SERVICE CO.  | 6              |          |        |               |                     |  |